## UAB Callahan Eye Hospital 1720 University Blvd Birmingham, AL 35233

Phone: 205-325-8100

## U.S. Congressional District #7 Terri Sewell [D]

State Office Washington Office

Two 20<sup>th</sup> Street, North, Suite 1130 1035 Longworth House Office Building

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205-254-1960 202-225-2665 205-254-1974 – Fax 202-226-9567 – Fax http://sewell.house.gov

## Senate District #18 - Senator Rodger Smitherman [D]

Alabama State House Office 11 South Union Street, Suite 736 Montgomery, AL 36130 334-261-0870

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Occupation: Attorney

Committees: Banking and Insurance; Children First Trust Fund Legislative Oversight

Committee; Confirmations; Education Policy; Finance and Taxation Education;

Housing Finance Authority Legislative Oversight Committee; Joint Transportation Committee; Judiciary; Legislative Committee on Public

Accounts; Rules; Tourism; Jefferson County Legislation

## House District #55 – Representative Travis Hendrix [D]

1710 1<sup>st</sup> Avenue Alabama State House Office Birmingham, AL 35203 11 South Union Street, Suite 540-A

(o) 205-254-2684 Montgomery, AL 36130

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Occupation:

Committees: Jefferson County Legislation; Military and Veterans Affairs; Fiscal

Responsibility