

**Clay County Hospital**  
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**Ashland, AL 36251-7981**  
**Phone: 256-354-2131**

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**U.S. Congressional District #3 Mike Rogers [R]**

State Office

G.W. Andrews Federal Building  
701 Avenue A, Suite 300  
Opelika, AL 36801  
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**Senate District #13 – Senator Randy Price [R]**

P.O. Box 429  
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(o) 334-559-0483

Alabama State House Office  
11 South Union Street, Suite 733  
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334-261-0874  
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Occupation: Business Owner, Farmer

Committees: Agriculture, Conservation and Forestry; Banking and Insurance; Education Policy; Tourism (Chair); Transportation and Energy

**House District #35 - Representative Steve Hurst [R]**

155 Quail Run Road  
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(o) 334-280-3276

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11 South Union Street, Suite 413-B  
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Occupation: Businessman; Georgia Pacific Construction

Committees: Agriculture and Forestry (Vice Chair); Boards, Agencies and Commissions; County and Municipal Government; Joint Legislative Committee to Investigate Confidentiality Issues Involving Complaints Filed with the State Ethics Commission