

**Crenshaw Community Hospital  
101 Hospital Circle  
Luverne, AL 36049  
Phone: 334-335-3374**

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**U.S. Congressional District #2 Shomari O. Figures [D]**

State Office

Washington Office  
225 Cannon House Office Bldg.  
Washington, DC 20515  
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**Senate District #25 - Senator Will Barfoot [R]**

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11 South Union Street, Suite 730  
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Occupation: Attorney, Founding Member of Barfoot & Schoettker, LLC  
Committee: Agriculture, Conservation and Forestry; Judiciary (Chair); Sunset Committee (Chair); Banking and Insurance; Veterans, Military Affairs, and Public Safety; Transportation and Energy

**House District #90 - Representative Chris Sells [R]**

271 North Mt. Zion Road  
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Occupation: Owner, Sells Medical Equipment  
Committees: Joint Transportation Committee; Montgomery County Legislation; Ways and Means General Fund; State Government (Chair)